

| <u>2025 WARREN COUNTY ELECTED OFFICIALS</u>                  | <u>CONTACT</u>                                                                                                                                                                                                                                                                                                  | <u>ELECTED</u> | <u>BEGAN TERM</u> | <u>TAKES OFFICE</u>                      |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|------------------------------------------|
| <b>PRESIDENT/VICE PRESIDENT OF US-4 YEAR TERM</b>            |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| DONALD J TRUMP/ J. D. VANCE<br>whitehouse.gov                | 1600 Pennsylvania Ave NW<br>Washington, DC 20500                                                                                                                                                                                                                                                                | Nov. 2024      | Jan. 2025         | *Jan 20th in year following the election |
| <b>US SENATORS-6 YEAR TERM</b>                               |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| RAND PAUL-R<br>paul.senate.gov                               | <b>BOWLING GREEN OFFICE</b><br>563 Hub Boulevard, Suite 201<br>Bowling Green, KY 42103<br>Phone: 270-782-8303<br><b>WASHINGTON DC OFFICE</b><br>295 Russell Senate Office Building<br>Washington, D.C., 20510<br>Phone: 202-224-4343                                                                            | Nov. 2022      | Jan. 2023         | *Jan 3 each year                         |
| MITCH MCCONNELL-R<br>mccconnell.senate.gov                   | <b>BOWLING GREEN OFFICE</b><br>Federal Building<br>241 E. Main Street, Rm. 102<br>Bowling Green, KY 42101<br>Phone: (270) 781-1673<br><b>WASHINGTON DC OFFICE</b><br>317 Russell Senate Office Building<br>Washington, DC 20510<br>Phone: (202) 224-2541<br><a href="tel:(202)224-2499">Fax: (202) 224-2499</a> | Nov. 2020      | Jan. 2021         | *Jan 3 each year                         |
| <b>US REPRESENTATIVE 2ND CONGRESSIONAL DIST.-2 YEAR TERM</b> |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| S. BRETT GUTHRIE-R<br>guthrie.house.gov                      | <b>BOWLING GREEN DISTRICT OFFICE</b><br>996 Wilkinson Trace, Suite B2<br>Bowling Green, KY 42103<br>Phone: (270) 842-9896 Fax: (270)842-9081<br><b>WASHINGTON DC OFFICE</b><br>2161 Rayburn H.O.B.<br>Washington, DC 20515<br>Phone: (202) 225-3501 Fax: (202) 226-2019                                         | Nov. 2024      | Jan. 2025         | *Jan 3 each year                         |
| <b>KENTUCKY GOVERNOR/LT. GOVERNOR-4 YEAR TERM</b>            |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| ANDY BESHEAR/JACQUELINE COLEMAN-D<br>governor.ky.gov         | 700 Capitol Ave Ste 100/Ste 142<br>Frankfort KY 40601<br>Phone: (502) 564-2611                                                                                                                                                                                                                                  | Nov. 2023      | Dec. 2023         | *5th Tuesday after election              |
| <b>SECRETARY OF STATE-4 YEAR TERM</b>                        |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| MICHAEL G. ADAMS-R<br>sos.ky.gov                             | 700 Capitol Ave Ste 152<br>Frankfort KY 40601<br>Phone: (502) 564-3490                                                                                                                                                                                                                                          | Nov. 2023      | Jan. 2024         | *First Monday in January after election  |
| <b>STATE ATTORNEY GENERAL-4 YEAR TERM</b>                    |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| RUSSELL COLEMAN-R<br>ag.ky.gov                               | 700 Capitol Ave Ste 118<br>Frankfort KY 40601<br>Phone: (502) 696-5300                                                                                                                                                                                                                                          | Nov. 2023      | Jan. 2024         | *First Monday in January after election  |
| <b>STATE AUDITOR-4 YEAR TERM</b>                             |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| ALLISON BALL-R<br>auditor.ky.gov                             | 209 St Clair St<br>Frankfort KY 40601<br>Phone: (502) 564-5841                                                                                                                                                                                                                                                  | Nov. 2023      | Jan. 2024         | *First Monday in January after election  |
| <b>STATE TREASURER-4 YEAR TERM</b>                           |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| MARK H. METCALF-R<br>treasury.ky.gov                         | 1050 US Highway 127 S Ste 100<br>Frankfort KY 40601<br>Phone: (502) 564-4722                                                                                                                                                                                                                                    | Nov. 2023      | Jan. 2024         | *First Monday in January after election  |
| <b>STATE COMMISSIONER OF AGRICULTURE-4 YEAR TERM</b>         |                                                                                                                                                                                                                                                                                                                 |                |                   |                                          |
| JONATHAN SHELL-R<br>kyagr.ky.gov                             | 105 Corporate Dr<br>Frankfort KY 40601<br>Phone: (502) 573-0282                                                                                                                                                                                                                                                 | Nov. 2023      | Jan. 2024         | *First Monday in January after election  |

| <u>2025 WARREN COUNTY ELECTED OFFICIALS</u>                                                                                     | <u>CONTACT</u>                                                                                                                                                                                                                                                   | <u>ELECTED</u> | <u>BEGAN TERM</u> | <u>TAKES OFFICE</u>                     |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----------------------------------------|
| <b>STATE SENATOR-9TH DISTRICT-4 YEAR TERM</b>                                                                                   |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| DAVID P. GIVENS-R<br><a href="mailto:David.Givens@kylegislature.gov">David.Givens@kylegislature.gov</a><br>legislature.ky.gov   | <b>Legislative Address</b><br>702 Capital Ave Annex RM 236<br>Frankfort KY 40601<br>Phone: (502) 564-3120<br><b>Mailing Address</b><br>PO BOX 12<br>Greensburg, KY 42743<br><b>Capitol Address</b><br>700 Capital Ave<br>Capitol Room 319<br>Frankfort, KY 40601 | Nov. 2024      | Jan. 2025         | *First day of January after election    |
| <b>STATE SENATOR-16TH DISTRICT-4 YEAR TERM</b>                                                                                  |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| GEORGE MAXWELL "MAX" WISE-R<br><a href="mailto:Max.Wise@kylegislature.gov">Max.Wise@kylegislature.gov</a><br>legislature.ky.gov | <b>Legislative/Mailing Address</b><br>702 Capital Ave Annex<br>Frankfort KY 40601<br>Phone: (502) 564-2450<br><b>Capitol Address</b><br>700 Capital Ave<br>Capitol Room 319<br>Frankfort, KY 40601                                                               | Nov. 2022      | Jan. 2023         | *First day of January after election    |
| <b>STATE SENATOR-32ND DISTRICT-4 YEAR TERM</b>                                                                                  |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| MIKE WILSON-R<br><a href="mailto:Mike.Wilson@kylegislature.gov">Mike.Wilson@kylegislature.gov</a><br>legislature.ky.gov         | <b>Legislative/Mailing Address</b><br>702 Capital Ave Annex RM 242<br>Frankfort KY 40601<br>Phone: (502) 564-2450<br><b>Capitol Address</b><br>700 Capital Ave<br>Capitol Room 330<br>Frankfort KY 40601                                                         | Nov. 2022      | Jan. 2023         | *First day of January after election    |
| <b>COMMONWEALTH ATTORNEY- 6 YEAR TERM (WARREN &amp; EDMONSON AFTER 2022 REDISTRICTING-PREVIOUSLY WARREN ONLY)</b>               |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| KORI BECK BUMGARNER-D<br>bgkyprosecutor.com                                                                                     | Warren County Justice Center, 2nd Floor<br>1001 Center Street, Suite 205<br>Bowling Green, Kentucky 42101<br>Phone: (270) 746-7485<br>Fax: (270) 746-7812                                                                                                        | Nov. 2024      | Jan. 2025         | *First Monday in January after election |
| <b>CIRCUIT CLERK-6 YEAR TERM</b>                                                                                                |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| BRANDI DUVALL-D<br>kycourts.gov                                                                                                 | Warren County Justice Center<br>1001 Center St. Suite 102<br>Bowling Green, KY 42101<br>Phone: (270) 746-7400<br>Fax: (270) 746-7501                                                                                                                             | Nov. 2024      | Jan. 2025         | *First Monday in January after election |
| <b>CIRCUIT JUDGE-8TH JUDICIAL DISTRICT- 8 YEAR TERM (WARREN &amp; EDMONSON)</b>                                                 |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| kycourts.gov                                                                                                                    | Warren County Justice Center<br>1001 Center St<br>Bowling Green, KY 42101                                                                                                                                                                                        |                |                   | *First Monday in January after election |
| DIVISION I-CHRISTOPHER TRAVIS COHRON                                                                                            | PHONE: (270) 746-7412 SUITE: 404                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION II-JOHN GRISE                                                                                                          | PHONE: (270) 746-7408 SUITE: 401                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION III-DAVID LANPHEAR (FAMILY COURT)                                                                                      | PHONE: (270) 746-7144 SUITE: 304                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION IV-CATHERINE R. HOLDERFIELD (FAMILY COURT)                                                                             | PHONE: (270) 746-7190 SUITE: 303                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION V-J.B. HINES                                                                                                           | PHONE: (270) 746-7278 SUITE: 403                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION V-ADDED WITH REDISTRICTING IN 2022                                                                                     |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| <b>DISTRICT JUDGE-8TH JUDICIAL DISTRICT-4 YEAR TERM (WARREN &amp; EDMONSON)</b>                                                 |                                                                                                                                                                                                                                                                  |                |                   |                                         |
| kycourts.gov                                                                                                                    | Warren County Justice Center<br>1001 Center St<br>Bowling Green, KY 42101                                                                                                                                                                                        |                |                   | *First Monday in January after election |
| DIVISION I-KIMBERLY GEOGHEGAN                                                                                                   | PHONE: (270) 746-7028 SUITE: 201                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION II-BRENT J. POTTER                                                                                                     | PHONE: (270) 746-7060 SUITE: 202                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION III-JOHN B. BROWN                                                                                                      | PHONE: (270) 746-7223 SUITE: 201                                                                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |

| <u>2025 WARREN COUNTY ELECTED OFFICIALS</u>                                                      | <u>CONTACT</u>                                                                                                                                                                                          | <u>ELECTED</u> | <u>BEGAN TERM</u> | <u>TAKES OFFICE</u>                     |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----------------------------------------|
| <b>JUSTICE OF THE SUPREME COURT-2ND SUPREME COURT DIST-8 YEAR TERM</b>                           |                                                                                                                                                                                                         |                |                   |                                         |
| KELLY THOMPSON JR.<br>kycourts.gov                                                               | Supreme Court<br>State Capitol<br>700 Capital Ave., Room 245<br>Frankfort, KY 40601<br>Phone: (502) 564-5444; (270) 746-7867                                                                            | Nov. 2022      | Jan. 2023         | *First Monday in January after election |
| <b>JUDGE OF THE COURT OF APPEALS-2ND APPELLATE DISTRICT-8 YEAR TERM</b>                          |                                                                                                                                                                                                         |                |                   |                                         |
| DIVISION I-JEFF S. TAYLOR<br>kycourts.gov                                                        | 2nd Appellate District, Division 1<br>Kentucky Court of Appeals<br>401 Frederica Street, Suite A-102<br>Owensboro, KY 42303<br>Phone: 270-687-7116                                                      | Nov. 2022      | Jan. 2023         | *First Monday in January after election |
| DIVISION II-KELLY MARK EASTON<br>kycourts.gov                                                    | 2nd Appellate District, Division 2<br>Kentucky Court of Appeals<br>Hardin County Justice Center<br>120 E. Dixie Ave.<br>Elizabethtown, KY 42701<br>Phone: (270) 766-3496; (270) 746-7218                | Nov. 2022      | Jan. 2023         |                                         |
| <b>STATE REPRESENTATIVE-2 YEAR TERM</b>                                                          |                                                                                                                                                                                                         |                |                   |                                         |
| 17TH DISTRICT-ROBERT B. DUVALL-R<br>robert.duvall@kylegislature.gov<br>legislature.ky.gov        | <b>Mailing Address</b><br>PO Box 1297<br>Bowling Green, KY 42102<br><b>Legislative Address</b><br>702 Capital Ave<br>Annex Room 405B<br>Frankfort, KY 40601<br>Phone: (502) 564-8100                    | Nov. 2024      | Jan. 2025         | *First day of January after election    |
| 19TH DISTRICT-MICHAEL LEE MEREDITH-R<br>Michael.Meredith@kylegislature.gov<br>legislature.ky.gov | <b>Mailing Address</b><br>PO Box 292<br>Brownsville, KY 42210<br><b>Legislative Address</b><br>702 Capital Ave<br>Annex Room 416A<br>Frankfort, KY 40601<br>Phone: (502) 564-8100                       | Nov. 2024      | Jan. 2025         | *First day of January after election    |
| 20TH DISTRICT-KEVIN JACKSON-R<br>kevin.jackson@kylegislature.gov<br>legislature.ky.gov           | <b>Mailing Address</b><br>702 Capital Ave<br>Annex Room 351B<br>Frankfort, KY 40601<br><b>Legislative Address</b><br>702 Capital Ave<br>Annex Room 351B<br>Frankfort, KY 40601<br>Phone: (502) 564-8100 | Nov. 2024      | Jan. 2025         | *First day of January after election    |
| 22ND DISTRICT-SHAWN MCPHERSON-R<br>Shawn.McPherson@kylegislature.gov<br>legislature.ky.gov       | <b>Mailing Address</b><br>801 East Main Street<br>Scottsville, KY 42164<br><b>Legislative Address</b><br>702 Capital Ave<br>Annex Room 405D<br>Frankfort, KY 40601<br>Phone: (502) 564-8100             | Nov. 2024      | Jan. 2025         | *First day of January after election    |
| <b>KY SOIL &amp; WATER CONSERVATION-4 YEAR TERM</b>                                              |                                                                                                                                                                                                         |                |                   |                                         |
| warrenconservation.com                                                                           |                                                                                                                                                                                                         |                |                   |                                         |
| LAJUANA WILCHER                                                                                  | Warren Co Conservation District                                                                                                                                                                         | Nov. 2022      | Jan. 2023         | *January 1                              |
| TROY ELLIS                                                                                       | 925 Lovers Ln                                                                                                                                                                                           | Nov. 2022      | Jan. 2023         |                                         |
| GARNETT M OWEN                                                                                   | Bowling Green, KY 42103                                                                                                                                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| RHODES L HESTER                                                                                  | Phone: (270) 846-4506                                                                                                                                                                                   | Nov. 2024      | Jan. 2025         |                                         |
| EMILY PERKINS SHARP                                                                              |                                                                                                                                                                                                         | Nov. 2024      | Jan. 2025         |                                         |
| JOHN MARK CHAPMAN                                                                                |                                                                                                                                                                                                         | Nov. 2024      | Jan. 2025         |                                         |
| BENJI HUDNALL                                                                                    |                                                                                                                                                                                                         | Nov. 2024      | Jan. 2025         |                                         |

| <b>2025 WARREN COUNTY ELECTED OFFICIALS</b>                                                                  | <b>CONTACT</b>                                                                                                          | <b>ELECTED</b> | <b>BEGAN TERM</b> | <b>TAKES OFFICE</b>                      |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|------------------------------------------|
| <b>PROPERTY VALUATION ADMINISTRATION-4 YEAR TERM</b>                                                         |                                                                                                                         |                |                   |                                          |
| JOSHUA R. HARDY-R<br><a href="mailto:pva@warrenpva.ky.gov">pva@warrenpva.ky.gov</a><br>warrenkypva.com       | 429 E 10th Ave; 3rd Floor<br>Bowling Green KY 42101<br>PO Box 1269<br>Bowling Green, KY 42101<br>Phone: (270) 843-3268  | Nov. 2022      | Dec. 2022         | *First Monday in December after election |
| <b>JUDGE EXECUTIVE-4 TERM TERM</b>                                                                           |                                                                                                                         |                |                   |                                          |
| DOUG GORMAN-R<br>warrencountyky.gov                                                                          | 429 East 10th Ave, Suite 201<br>Bowling Green, KY 42101<br>Phone: (270) 843-4146                                        | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| <b>COUNTY ATTORNEY-4 YEAR TERM</b>                                                                           |                                                                                                                         |                |                   |                                          |
| AMY HALE CHANDLER-D<br>warrencountyattorney.com                                                              | 1001 Center Street, Suite 206<br>Bowling Green, KY 42101<br>Phone: (270) 782-2760                                       | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| <b>COUNTY CLERK-4 YEAR TERM</b>                                                                              |                                                                                                                         |                |                   |                                          |
| LYNETTE YATES-R<br>warren.countyclerk.us<br><a href="mailto:lynette.yates@ky.gov">lynette.yates@ky.gov</a>   | 429 E 10th Ave Suite 100<br>Bowling Green KY 42101<br>PO Box 478<br>Bowling Green KY 42102<br>Phone: (270) 842-9416     | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| <b>SHERIFF-4 YEAR TERM</b>                                                                                   |                                                                                                                         |                |                   |                                          |
| BRETT HIGHTOWER-R<br>warrencountykysheriff.com<br><a href="mailto:inquiry@wcsokv.net">inquiry@wcsokv.net</a> | 429 E 10th Ave Suite 102<br>Bowling Green, KY 42101<br>P.O. Box 807<br>Bowling Green, KY 42102<br>Phone: (270) 842-1633 | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| <b>JAILER-4 YEAR TERM</b>                                                                                    |                                                                                                                         |                |                   |                                          |
| STEPHEN HARMON-R<br>warrencountyjail.com<br><a href="mailto:warcojail@ky.gov">warcojail@ky.gov</a>           | 920 Kentucky St<br>Bowling Green, KY 42101<br>Phone: (270) 843-4606                                                     | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| <b>SURVEYOR-4 YEAR TERM</b>                                                                                  |                                                                                                                         |                |                   |                                          |
| BARRY CLAYPOOL-D                                                                                             | 1218 High Street<br>Bowling Green, KY 42101<br>Phone: (270) 781-8990                                                    | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| <b>CORONER-4 YEAR TERM</b>                                                                                   |                                                                                                                         |                |                   |                                          |
| KEVIN KIRBY-D                                                                                                | 832 Broadway Ave<br>Bowling Green, KY 42101<br>Phone: (270) 843-3111                                                    | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| <b>MAGISTRATE/JUSTICE OF THE PEACE-4 YEAR TERM</b>                                                           |                                                                                                                         |                |                   |                                          |
| warrencountyky.gov/departments/fiscal-court/                                                                 | 429 East 10th Ave, Suite 201<br>Bowling Green, KY 42101<br>Phone: (270) 843-4146                                        |                |                   |                                          |
| 1ST DISTRICT-SCOTT LASLEY-R                                                                                  | <a href="mailto:scott.lasley@ky.gov">scott.lasley@ky.gov</a>                                                            | Nov. 2022      | Jan. 2023         | *First Monday in January after election  |
| 2ND DISTRICT-TOM LAWRENCE-D                                                                                  | <a href="mailto:seconddistrictmagistrate@gmail.com">seconddistrictmagistrate@gmail.com</a>                              | Nov. 2022      | Jan. 2023         |                                          |
| 3RD DISTRICT-RICK WILLIAMS-R                                                                                 | <a href="mailto:rickwilliamsbgky@gmail.com">rickwilliamsbgky@gmail.com</a>                                              | Nov. 2022      | Jan. 2023         |                                          |
| 4TH DISTRICT-REX MCWHORTER-R                                                                                 | <a href="mailto:rexmchworter@yahoo.com">rexmchworter@yahoo.com</a>                                                      | Nov. 2022      | Jan. 2023         |                                          |
| 5TH DISTRICT-ERIC ALDRIDGE-R                                                                                 | <a href="mailto:Eric@eric-aldridge.com">Eric@eric-aldridge.com</a>                                                      | Nov. 2022      | Jan. 2023         |                                          |
| 6TH DISTRICT-RON CUMMINGS-R                                                                                  | <a href="mailto:roncumm@aol.com">roncumm@aol.com</a>                                                                    | Nov. 2022      | Jan. 2023         |                                          |

| <u>2025 WARREN COUNTY ELECTED OFFICIALS</u>                                    | <u>CONTACT</u>                                                                        | <u>ELECTED</u> | <u>BEGAN TERM</u> | <u>TAKES OFFICE</u>                     |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------|-------------------|-----------------------------------------|
| <b>CONSTABLE-4 YEAR TERM</b>                                                   |                                                                                       |                |                   |                                         |
| warrencountyky.gov                                                             | 429 East 10th Ave, Suite 201<br>Bowling Green, KY 42101<br>Phone: (270) 843-4146      |                |                   |                                         |
| 1ST DISTRICT-MICHAEL R. NADE (W)                                               |                                                                                       | Nov. 2022      | Jan. 2023         | *First Monday in January after election |
| 2ND DISTRICT-DANIEL ALEXANDER-D                                                |                                                                                       | Nov. 2022      | Jan. 2023         |                                         |
| 3RD DISTRICT-MICHAEL COX-R                                                     |                                                                                       | Nov. 2022      | Jan. 2023         |                                         |
| 4TH DISTRICT-RICK BRUCE-R                                                      |                                                                                       | Nov. 2022      | Jan. 2023         |                                         |
| 5TH DISTRICT-MATTHEW K. KING-R                                                 |                                                                                       | Nov. 2022      | Jan. 2023         |                                         |
| 6TH DISTRICT-PAT DAWKINS-R                                                     |                                                                                       | Nov. 2022      | Jan. 2023         |                                         |
| <b>COUNTY SCHOOL BOARD-4 YEAR TERM</b>                                         |                                                                                       |                |                   |                                         |
| warrencountyschools.org                                                        | 303 Lovers Ln<br>Bowling Green KY 42103<br>Phone: 270-781-5150                        |                |                   |                                         |
| DIVISION I-ADAM B. JACKSON                                                     | adam.jackson1@warren.kyschools.us                                                     | Nov. 2024      | Jan. 2025         | *First Monday in January after election |
| DIVISION II-JENNIFER KASH                                                      | jennifer.kash@warren.kyschools.us                                                     | Nov. 2024      | Jan. 2025         |                                         |
| DIVISION III-AMY DUVAL                                                         | amy.duvall@warren.kyschools.us                                                        | Nov. 2022      | Jan. 2023         |                                         |
| DIVISION IV-GARRY DALE CHAFFIN JR                                              | garry.chaffin@warren.kyschools.us                                                     | Nov. 2024      | Jan. 2025         |                                         |
| DIVISION V-THOMAS MANCO                                                        | thomas.manco@warren.kyschools.us                                                      | Nov. 2022      | Jan. 2023         |                                         |
| <b>BOWLING GREEN (HOME RULE) MAYOR-4 YEAR TERM</b>                             |                                                                                       |                |                   |                                         |
| TODD R. ALCOTT<br>https://www.bgky.org/city-commission<br>todd.alcott@bgky.org | 1001 College Street<br>PO BOX 430<br>Bowling Green, KY 42101<br>Phone: (270) 393-3640 | Nov. 2024      | Jan. 2025         | *First day of January after election    |
| <b>BOWLING GREEN BOARD OF COMMISSIONERS-2 YEAR TERM</b>                        |                                                                                       |                |                   |                                         |
| https://www.bgky.org/city-commission                                           | 1001 College Street<br>PO BOX 430<br>Bowling Green, KY 42101<br>Phone: (270) 393-3642 |                |                   |                                         |
| DANA BEASLEY-BROWN (MAYOR PRO TEM)                                             | dana.beasleybrown@bgky.org                                                            | Nov. 2024      | Jan. 2025         | *First day of January after election    |
| SUE PARRIGIN                                                                   | sue.parrigin@bgky.org                                                                 | Nov. 2024      | Jan. 2025         |                                         |
| CARLOS D'ANGELO BAILEY                                                         | carlos.bailey@bgky.org                                                                | Nov. 2024      | Jan. 2025         |                                         |
| MELINDA HILL                                                                   | melinda.hill@bgky.org                                                                 | Nov. 2024      | Jan. 2025         |                                         |
| <b>BOWLING GREEN INDEPENDENT SCHOOL BOARD-4 YEAR TERM</b>                      |                                                                                       |                |                   |                                         |
| https://www.bgreen.kyschools.us/board-of-education                             | 1211 Center Street<br>Bowling Green KY 42101<br>Phone: (270) 746-2200                 |                |                   |                                         |
| DEBORAH W. WILLIAMS                                                            | deborahwilliams@twc.com                                                               | Nov. 2024      | Jan. 2025         | *First Monday in January after election |
| CIERRA WALLER                                                                  | cierra.waller@wku.edu                                                                 | Nov. 2024      | Jan. 2025         |                                         |
| MICHAEL K. BISHOP                                                              | Bishop@mikebishoplaw.com                                                              | Nov. 2024      | Jan. 2025         |                                         |
| FRANK HAMPTON MOORE                                                            | hmoore@coleandmoore.com                                                               | Nov. 2022      | Jan. 2023         |                                         |
| LISA ALLEN                                                                     | thomaslisac@yahoo.com                                                                 | Nov. 2022      | Jan. 2023         |                                         |
| <b>OAKLAND (HOME RULE) MAYOR-4 YEAR TERM</b>                                   |                                                                                       |                |                   |                                         |
| AMELIA BLUBAUGH (W)<br>mayor.oakland@gmail.com                                 | 101 Main St<br>Oakland, KY 42159<br>Phone: (270) 996-9097                             | Nov. 2022      | Jan. 2023         | *First day of January after election    |
| <b>OAKLAND BOARD OF COMMISSIONERS-2 YEAR TERM</b>                              |                                                                                       |                |                   |                                         |
| cityclerk.oakland@gmail.com                                                    |                                                                                       |                |                   |                                         |
| MATT BLANFORD                                                                  |                                                                                       |                | Jan. 2025         | *First day of January after election    |
| CANDIS GRAYSON                                                                 |                                                                                       |                | Jan. 2025         |                                         |
| VENISSA HUDSON                                                                 |                                                                                       |                | Jan. 2025         |                                         |
| CRAIG TAYLOR                                                                   |                                                                                       |                | Jan. 2025         |                                         |

| <u>2025 WARREN COUNTY ELECTED OFFICIALS</u>                                                                                                                 | <u>CONTACT</u>                                                                               | <u>ELECTED</u> | <u>BEGAN TERM</u> | <u>TAKES OFFICE</u>                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------|-------------------|--------------------------------------|
| <b>PLUM SPRINGS (HOME RULE) MAYOR 4 YEAR TERM</b>                                                                                                           |                                                                                              |                |                   |                                      |
| FRANKIE DEAN MINTON<br><a href="mailto:plumspringsmayor@gmail.com">plumspringsmayor@gmail.com</a>                                                           | 288 Oak St<br>Bowling Green, KY 42101<br>Phone: (270) 796-8095                               | Nov. 2022      | Jan. 2023         | *First day of January after election |
| <b>PLUM SPRINGS BOARD OF COMMISSIONERS-2 YEAR TERM</b>                                                                                                      |                                                                                              |                |                   |                                      |
|                                                                                                                                                             | 288 Oak St<br>Bowling Green, KY 42101<br>Phone: (270) 796-8095                               |                |                   |                                      |
| WILLIAM DAKOTA COMPTON                                                                                                                                      | <a href="mailto:williamcomptonplumsprings@gmail.com">williamcomptonplumsprings@gmail.com</a> | Nov. 2024      | Jan. 2025         | *First day of January after election |
| MORGAN LEE TIPMORE                                                                                                                                          |                                                                                              | Nov. 2024      | Jan. 2025         |                                      |
| JONATHAN LANE                                                                                                                                               | <a href="mailto:commissionerlane@gmail.com">commissionerlane@gmail.com</a>                   | Nov. 2024      | Jan. 2025         |                                      |
| JOHN CAMP                                                                                                                                                   |                                                                                              | Nov. 2024      | Jan. 2025         |                                      |
| <b>SMITHS GROVE (HOME RULE) MAYOR-4 YEAR TERM</b>                                                                                                           |                                                                                              |                |                   |                                      |
| DAVID L. STIFFEY<br><a href="mailto:stiffey@smithsgrove.org">stiffey@smithsgrove.org</a>                                                                    | 146 S Main St<br>PO Box 114<br>Smiths Grove, KY 42171<br>Phone: (270) 563-4014               | Nov. 2022      | Jan. 2023         | *First day of January after election |
| <b>SMITHS GROVE BOARD OF COMMISSIONERS-2 YEAR TERM</b>                                                                                                      |                                                                                              |                |                   |                                      |
|                                                                                                                                                             | Phone: (270) 563-4014                                                                        |                |                   |                                      |
| ROBERT "BOB" BUEHL                                                                                                                                          | <a href="mailto:smithsgrovecityhall@smithsgrove.org">smithsgrovecityhall@smithsgrove.org</a> | Nov. 2024      | Jan. 2025         | *First day of January after election |
| JENNIFER CARTWRIGHT                                                                                                                                         | <a href="mailto:smithsgrovecityhall@smithsgrove.org">smithsgrovecityhall@smithsgrove.org</a> | Nov. 2024      | Jan. 2025         |                                      |
| TIMOTHY ERIC SCHROADER                                                                                                                                      | <a href="mailto:smithsgrovecityhall@smithsgrove.org">smithsgrovecityhall@smithsgrove.org</a> | Nov. 2024      | Jan. 2025         |                                      |
| PATRICK YOUNG (A)                                                                                                                                           | <a href="mailto:smithsgrovecityhall@smithsgrove.org">smithsgrovecityhall@smithsgrove.org</a> | APPOINTED      | Jan. 2025         |                                      |
| <b>WOODBURN (HOME RULE) MAYOR-4 YEAR TERM</b>                                                                                                               |                                                                                              |                |                   |                                      |
| JERRY TRAVELSTEAD<br><a href="mailto:travelstead@twc.com">travelstead@twc.com</a><br><a href="mailto:cityofwoodburn@gmail.com">cityofwoodburn@gmail.com</a> | PO Box 117<br>Woodburn, KY 42170<br>(270) 529-6301                                           | Nov. 2022      | Jan. 2023         | *First day of January after election |
| <b>WOODBURN BOARD OF COMMISSIONERS-2 YEAR TERM</b>                                                                                                          |                                                                                              |                |                   |                                      |
| KEVIN JONES                                                                                                                                                 | <a href="mailto:kjones0113@yahoo.com">kjones0113@yahoo.com</a>                               | Nov. 2024      | Jan. 2025         | *First day of January after election |
| LOUISE FERGUSON                                                                                                                                             | <a href="mailto:ferg383@yahoo.com">ferg383@yahoo.com</a>                                     | Nov. 2024      | Jan. 2025         |                                      |
| SHANNON R. BLACKBURN (W)                                                                                                                                    | <a href="mailto:bsaiblackburn@twc.com">bsaiblackburn@twc.com</a>                             | Nov. 2024      | Jan. 2025         |                                      |
| CONNER WILLIAMS (W)                                                                                                                                         |                                                                                              | Nov. 2024      | Jan. 2025         |                                      |